

## **Ceylon College of Physicians**

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E-mail: headofficerccp@gmail.com

Website: https://ccp.lk

## ASSOCIATE MEMBERSHIP APPLICATION FORM

Please complete using block letters:

VERSOUNT NORMAL

Surname
Image: Imag

|           | CONTACT INFORMA                  | ATION  |
|-----------|----------------------------------|--------|
| Telephone | Residence                        | Mobile |
|           | 0                                | 0      |
|           | Work                             |        |
|           | 0                                |        |
| Address   | Residence                        | Work   |
|           |                                  |        |
|           |                                  |        |
|           |                                  |        |
|           |                                  |        |
|           | Postal (If different from above) |        |
|           |                                  |        |
|           |                                  |        |
|           |                                  |        |
|           |                                  |        |
| E-mail    |                                  |        |

## YEARS OF OBTAINING ACADEMIC AND PROFESSIONAL QUALIFICATIONS

| Basic medical degree |  |  | Selection Examination in Medicine |  |  |  |  |
|----------------------|--|--|-----------------------------------|--|--|--|--|
| MD (Colombo)         |  |  |                                   |  |  |  |  |

Please submit photocopies of the following documents: (1) basic medical degree, (2) results sheet of the relevant Selection Examination in Medicine, (3) proof of registration as a trainee in the MD Medicine Programme in the PGIM (such as the PGIM identity card or allocation letter).

## **APPLICANT'S DECLARATION**

I declare that the particulars given above are accurate. I declare that I have read the constitution of the College and that I will abide by it.

Date

Applicant's signature

|   |               | I          | PROP   | OSER'    | S DECI   | ARA    | TION     |               |        |      |      |       |         |       |        |         |  |
|---|---------------|------------|--------|----------|----------|--------|----------|---------------|--------|------|------|-------|---------|-------|--------|---------|--|
| I declare that the applicant<br>not aware of any disciplina<br>that might affect the applic | ry or profess | sional mis | condu  | uct inqu | uiries o | r issu | ies pen  | ding a        | gainst |      |      |       | :, or ( | of an | y issu | ies     |  |
| Name of the proposer  |               |            |        |          |          |        |          |               |        |      |      |       |         |       |        |         |  |
| Designation   |               |            |        |          |          |        |          |               |        |      |      |       |         |       |        |         |  |
|   |               |            |        |          |          |        |          |               |        |      |      |       |         |       |        |         |  |
| Proposer's signature  |               |            |        |          |          | Date   |          |               |        |      |      |       |         |       |        |         |  |
| Proposer should be either years' standing) or a Mem   |               |            | -      |          |          |        |          |               | -      |      | -    | of Pł | nysici  | ians  | of at  | least 5 |  |
| Associate Membership fee:<br>Cheque should be drawn in                                      |               |            | ollege | of Phy   | sicians  | " and  | l crosse | ed <b>A/C</b> | paye   | e on | ıly. |       |         |       |        |         |  |

|  |         |            | FOR OFFICE U | SE ONL | Y |
|--|---------|------------|--------------|--------|---|
| Paid in Cash/ Cheque: Rs                                   |         |            |              |        |   |
| Receipt Number & Date                                      |         |            |              |        |   |
|  | 1       | Yes        | No           |        |   |
| Documents  | 2       | Yes        | No           |        |   |
|  | 3       | Yes        | No           |        |   |
| Proposer is trainer or College member for at least 5 years |         | Yes        | No           |        |   |
| Date of passing SEM  |         |            |              |        |   |
| Date of lapsing of associate membership                    |         |            |              |        |   |
| The Council accepted the application on                    |         |            |              |        |   |
|  |         |            | · · · · ·    |        |   |
| Signature of the   | Preside | nt/ Secret | ary          |        |   |